THE INFLUENCE OF NATIONAL AND UNIVERSAL VALUES ON THE SPIRITUALITY OF YOUTHS IN THE PROCESS OF GLOBALIZATION

Abstract: The article discusses the influence of national and universal values and their types on human spirituality in the process of globalization. One of the main tasks of today is to inculcate universal human values in the minds of young people, which are harmonizing with national traditions and customs. Freedom, freedom, intolerance, religious tolerance are also universal human values. In this article, it is scientifically analyzed that reacquainting with our national values, restoring and enriching them is a factor that strengthens our national identity, faith and pride in our historical heritage.

In the current process of globalization, the values of the society play an important role in the education of a well-rounded person and in the formation of his spiritual outlook.

It's no secret that in the current era of globalization, fierce struggle and competition in all areas of the world is becoming more and more fierce. Some countries and political centers are taking other countries under their sphere of influence, breaking the spirit of freedom, curbing their independence, especially by taking over the thinking of young people, turning them into tyrants who attack the roots of development and stability, national unity and solidarity. In this way, a lot of energy, funds and opportunities are being mobilized to use various methods and tools based on false and empty claims with air labels attached.

Today, it was noted that the pace of development at the world level has become intense, and the impact of extremely conflicting processes is being felt in our country as well.

It is known from history: in the situation of increased threats to the fate of the homeland and people, it was the devotees of the nation - intellectuals with a wide-awake heart, poets and writers, representatives of the arts, employees of the field of spirituality and enlightenment - who bravely came to the field. At the moment when our country is entering a new, high stage of its development, we need mature personnel who have been brought up in the spirit of national values along with the achievements of Western science like our ancestors, - said Shavkat Mirziyoyev.

As the head of our state noted, "As we begin to create a new era of renaissance in Uzbekistan, the spirit of spirituality shines in the hearts and minds of every compatriot, and it motivates us to do good deeds and live with a high sense of responsibility. it is necessary to stay awake".

Spiritual renewals in society serve to unite each person in the path of good goals. In this way, the national idea, national spirituality will become a practical program of every nation. A united society stands firm like a towering rock, a disunited society can crumble like sand. Every country is raised above all by united devotees! The first days of the new year began with such bright intentions. These days require a comprehensive analysis of our lives. Thank goodness that we have enough values to summarize, conclude, and learn from. Especially the following years were full of bright events that will be noted separately in the history of our independent country.

Usually, positive qualities in a person's personality turn into value by being passed down from generation to generation. Values, in turn, form a person's mind, thinking, character, and feelings. It is understood that spirituality also depends on leading ideas in society. In our society, the creation of a great legal democratic state in the future is considered the leading idea of the era, and in order to create a great future, it is a vital need to educate a perfect generation, morally
mature, spiritually and physically healthy generation. At the same time, it is also known that a perfect person grows up in a perfect society.

Values arise in the context of people's activities in various fields, things capable of satisfying their needs for production, and a complex of events, and gradually begin to apply in various aspects of human life.

It is important to protect human interests and find solutions to universal problems in the context of values.

Since the first days of independence of Uzbekistan, attention to values has increased. Particular attention was paid to ensuring the commonality of national and universal values.

One of our highest values is patriotism. To love the country means to be a patriot. There is no higher wealth for a person than the Motherland.

Motherland is as dear and noble as mother. Homeland is a land that gives happiness to a person. Homeland is the past, present and future of the nation.

Homeland is a sacred value. Development starts from the Motherland.

The bravery of Tomaris, Shiroq, Spitamen, Muqanna, Jalaluddin Manguberdi, Temur Malik, Najimuddin Kubro, Amir Temur and other great patriots for the freedom and independence of the Motherland is of great educational importance in forming and strengthening the patriotism in people's minds. The sacrifice of scholars like Behbudi, Fitrat, Cholpon, Abdulla Avloni, Abdulla Qadiri for the interests of the Motherland, people and nation is of great importance for our youth today. Patriotism is not only love for one's Motherland, but also respect for other peoples and nationalities, creative use of their achievements in science, technology, culture.

A truly perfect patriot spares everything, even his precious life, for the perfection and prospects of his country, the freedom and strength of his country. Maulana Fuzuli's words about this, that even if I had one life, even if I had a thousand lives, I would spend them all for the Motherland, are invaluable lessons for every citizen, especially our youth.

It is regrettable to admit that religious extremism and terrorism, attempts to "promote democracy", information attacks, Western lifestyles, spiritual impoverishment efforts, attacks of great statesmanship and imperialist thinking pose a serious threat to the sovereignty of our country.

Is standing Yes, hegemony is as old as the world. However, today, instead of conquering territories by military force, non-traditional methods of leadership in the world, more modernized, somewhat cultured methods are gaining popularity. It is impossible not to notice that the forces that are looking for the easiest and shortest ways to dominate the world are trying to take Uzbekistan, which considers peace as a supreme blessing, its generous land is full of natural resources, and its people are simple and hardworking, under their sphere of influence. Therefore, preservation, protection and strengthening of independence is defined as a priority task of the state policy in Uzbekistan.

Looking superficially at the dangers that erode the independence of states, not recognizing them as a source of threat, it is inevitable that humanity will face many more problems. Therefore, exposing the destructive ideas that form the ideological foundation of such phenomena that threaten our sovereignty today becomes a primary task.

Another universal human value is democracy.

Democracy is the source of people's power, it is one of the fair forms of society management that recognizes the freedom and equal rights of citizens. A democratic society has its internationally recognized principles. These include free expression of one's will and its implementation, subordination of the minority to the majority, equal rights of all citizens, the rule of law in state and community management, the election of the main bodies of the state, their accountability to the voters, which is formed by appointment accountability of state bodies to electoral organizations and others.

In the process of globalization, it is impossible to effectively organize the activities of democratic institutions without instilling democratic values into the minds of young people.
There are laws and principles of democracy that are common to all eras and peoples. In particular, such ideas as "Freedom", "Equality", "Human Rights", "Personal independence", "Obedience to laws", "Active participation in state management", "Responsibility" are included in the democratic range.

When we look at history, some political changes made in the centralized state established by our grandfather Amir Temur show that there was a desire for democracy in the country.

The fact that the state established by our grandfather paid great attention to legislation, tried to use the power of laws to protect the rights and freedoms of citizens, gives clear information about how the process of democratization took place at that time in the history of the peoples of Central Asia. For example: Amir Temur's attitude towards democracy can be seen in the words of Amir Temur: "Where the law reigns, there is freedom."

It is one of the main tasks of today that we instill in the minds of young people that this universal value is harmonizing with national traditions and customs. Religious tolerance is also a universal value. Religious tolerance means that people of different religious faiths and beliefs live together on the same land, in one country, on the path of noble goals and intentions. During the years of independence of Uzbekistan, cooperation between different religions and representatives of religions is increasingly strengthened on the basis of universal values.

Independence ushered in a completely new era of social development. He introduced Uzbekistan and the Uzbek nation to the world. We started building a new society in accordance with our national interests, moral values, and democratic criteria.

The foundation of national statehood, its legal foundations have been created. He became the main initiator of state reforms and their main coordinating force. Our Constitution serves as a democratic basis for legal and legal improvement of the state.

Thanks to independence, people's consciousness and worldview began to be renewed. The revival of historical national values and traditions had a strong impact on the national spirit of the people. A new attitude towards our mother tongue and religion, loyalty to the homeland and the ideas of independence play a big role in the growth of national pride. The concept of homeland, the feeling of patriotism acquired a new meaning. National traditions, holidays, Lent and Eid al-Adha have increased the value, honor and pride of our people.

Reacquainting with our historical national values, restoring and enriching them strengthened our national identity, faith and pride in our historical heritage. We began to learn more about our rich history, values and traditions. Entrepreneurship, business acumen, selflessness began to take the place of carelessness, indifference, mute mentality in people. Their sense of honoring their duty to the Motherland and to the people has grown stronger.

Currently, there are religious associations of 16 denominations operating in Uzbekistan. All conditions have been created for their active participation in the life of our country. If we look at history, it shows that people of different nationalities and religious beliefs lived in harmony for thousands of years. Our ancestors also paid great attention to religious tolerance. For example, the encyclopedist Abu Rayhan Beruni was one of our most tolerant thinkers.

The famous Russian orientalist V. R. Rosen, while analyzing Beruni's work "The Discovery of India", says: "He does not like bigotry, he sharply criticizes the practices of religious discrimination, racial discrimination, nationalism and casteism." evident. He writes in "India": "The perfect way of life is described in religion. Religious scholars have written down uniform rules despite the fact that there are many religious sects." In the work "Mineralogiya" Beruni makes more concrete points about the importance of religion: "Religion calls for fair equality, teaches not to oppress yourself and others. " We will not be mistaken if we call the great scholar Jalaluddin Rumi a symbol of the idea of tolerance. Throughout his life, the Allama urged people to equality, friendship, brotherhood, intimacy, and compassion.

According to Rumi, the religions of the world are essentially the same, and their goal is the same, to reach the truth.
According to him, every guardian or prophet has his own maslag, but when he goes to the Truth, they are all one. This shows that Rumi had a sincere attitude towards all people. This proves that Jalaluddin Rumi himself was a tolerant person, and his teachings also called for tolerance.

Today, a lot of work is being done in our country to restore and preserve values. In the process of globalization, in order to instill the educational power of our national and universal values into the minds of our youth, it is necessary to pay special attention to preserve the most progressive aspects that have passed the test of time and to develop them in all ways.

The combination of national and universal values gives national values a new content and a new meaning that matches the requirements of today’s world civilization, especially international democracy.

We can conclude that it is important to inculcate national and universal values in the mind of a well-rounded person.

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